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## HOUSE COMMITTEE ON JUDICIARY

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**H-6239 SUB A IS A TECHNICAL CHANGE - PROPOSED SUB A FOR H-6238 HAS BEEN ADDED  
H-5216 HAS BEEN ADDED - PLEASE NOTE: TIME CHANGE  
PROPOSED SUB A FOR H-5226, H5923 AND S-121 HAVE BEEN ADDED**

### NOTICE OF MEETING

**DATE:** Tuesday, June 6, 2023

**TIME:** 3:45 PM

**PLACE:** Room 135 - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [5226](#)**

**BY Kislak, Shekarchi, McEntee, Kazarian, Edwards, Craven, Caldwell, Vella-Wilkinson, Batista, Ajello**

**ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN {LC656/1} (Creates a new section which provides a streamlined adoption process for children born through assisted reproduction and who need adoption to confirm, not establish, their legal parentage to protect them against discrimination in all jurisdictions.)

01/25/2023 Introduced, referred to House Judiciary

03/03/2023 Scheduled for hearing and/or consideration

03/09/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**House Bill No. [5922](#)**

(Attorney General)

**BY Hull, Phillips, Diaz, Noret, DeSimone, Fogarty, Abney, Biah**

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT {LC2079/1} (Provides that Schedules I through V of the Uniform Controlled Substances Act consist of drugs and other substances, by whatever official name, common or usual name, chemical name or name designated by the director of the department of health.)

03/01/2023 Introduced, referred to House Judiciary

03/03/2023 Scheduled for hearing and/or consideration

03/09/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**House Bill No. [5923](#)**

**BY Potter, McNamara, Speakman, Bennett, Place, Slater, Felix, Cruz, Morales**

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT {LC1511/1} (Amends law on controlled substances to permit a person to possess less than 1 ounce of psilocybin and would allow psilocybin to be cultivated at a person's residence for personal use.)

03/01/2023 Introduced, referred to House Judiciary

**\* House Bill No. 5923 Continued on Next Page**

**\* House Bill No. 5923 Continued from Previous Page**

03/03/2023 Scheduled for hearing and/or consideration

03/09/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**House Bill No. [6201](#)**

(Attorney General)

**BY Dawson, O'Brien**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC2583/1} (Allows for a property owner who fails to comply with lead hazard mitigation provisions to be subject to damages and reasonable attorneys' fees.)

03/24/2023 Introduced, referred to House Judiciary

04/21/2023 Scheduled for hearing and/or consideration

04/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**House Bill No. [6238](#)**

(Attorney General)

**BY Morales, Craven, McEntee, Dawson, Speakman, Caldwell, Batista, Stewart, Casimiro, Felix**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC2582/1} (Establishes an escrow account for tenants to deposit their rent whenever the leased property is not compliant with the lead hazard risk reduction provisions in state law.)

03/30/2023 Introduced, referred to House Judiciary

04/21/2023 Scheduled for hearing and/or consideration

04/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**House Bill No. [6239](#)**

(Attorney General)

**BY Ackerman, Craven, McNamara, Knight, Edwards, Shanley, Kislak**

**ENTITLED,** AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT {LC2584/1} (Requires landlords to register certain identifying information on a statewide registry and for pre-1978 properties, provide a valid certificate of conformance with the lead hazard mitigation act.)

03/30/2023 Introduced, referred to House Judiciary

04/21/2023 Scheduled for hearing and/or consideration

04/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [121](#)**

**BY Euer, Murray, Mack, Pearson, Kallman, LaMountain, Lauria, McKenney, Acosta, Miller ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN {LC895/1} (Creates a new section which provides a streamlined adoption process for children born through assisted reproduction and who need adoption to confirm, not establish, their legal parentage to protect them against discrimination in all jurisdictions.)

02/01/2023 Introduced, referred to Senate Judiciary

03/24/2023 Scheduled for hearing and/or consideration

03/30/2023 Committee recommended measure be held for further study

04/28/2023 Scheduled for consideration

05/04/2023 Committee recommends passage

05/05/2023 Placed on Senate Calendar

05/11/2023 Senate read and passed

05/12/2023 Referred to House Judiciary

06/02/2023 Scheduled for consideration

**House Bill No. [5216](#)**

**BY Serpa, Noret**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLE OFFENSES {LC202/1} (Extends the "lookback" period for repeat offenses involving driving under the influence of alcohol or drugs under § 31-27-2 and for repeat offenses related to failure or refusal to submit to chemical tests under § 31-27-2.1 from 5 years to 10 years.)

01/19/2023 Introduced, referred to House Judiciary

03/17/2023 Scheduled for hearing and/or consideration

03/22/2023 Committee recommended measure be held for further study

06/03/2023 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5226 SUB A](#)**

{LC656/A/2}

**House Bill No. [5923 SUB A](#)**

{LC1511/A/1}

**Senate Bill No. [121 SUB A](#)**

{LC895/A/1}

**House Bill No. [6238 SUB A](#)**

{LC2582/A/1}

**House Bill No. [6239 SUB A](#)**  
{LC2584/A/1}

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Roberta DiMezza  
Committee Clerk  
222-2258  
[HouseJudiciary@rilegislature.gov](mailto:HouseJudiciary@rilegislature.gov)

**POSTED: FRIDAY, JUNE 2, 2023, 6:17 PM**  
**LAST REVISED: SUNDAY, JUNE 4, 2023, 2:48 PM**  
**PROPOSED SUBSTITUTE: TUESDAY, JUNE 6, 2023, 12:47 PM**